

**Tennessee Cattlemen's 2025 Annual Meeting**  
**January 24-25 2025 Embassy Suites Hotel Murfreesboro**

Company Name \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Products or services \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

**Representatives To Attend**  
*(For Name Tags)*

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**Booth Information**

**Single Booth Space** (10x10) \$850 includes pipe and drape with one table and chair. Includes 2 lunch tickets for Friday awards luncheon. Non-Profits/Breed Associations (\$500) The Tennessee Cattlemen's Association will assign booth spaces.

**Equipment Display Space will be available in the parking lot of the Embassy Suites at no additional costs for vendors that purchase a booth.**

*Need electricity?* \_\_\_\_ Yes (Additional \$75) \_\_\_\_ No

**Vendor Registration**

The cost of each booth is \$850.00. (**\$925 with electricity**) The booths will be sold on first come first serve basis. None Profits/breed associations/retail booths will be charged \$500.00 (\$575 w/electricity). Booth registration includes two lunch tickets on Friday. Additional tickets may be purchased at convention as available. Booth set up will be Thursday evening January 23<sup>rd</sup>.

**Single Booth** \$850(\$925 w/electricity) \_\_\_\_ # of booths = \$ \_\_\_\_\_

Non profit/breed/ertail \$500(\$575 w/electricity) \_\_\_\_ # of booths = \$ \_\_\_\_\_

**Vendor Package** Silver \$1,400 Gold \$1,800 or Platinum \$2,700.

\*See back side for Package agreement. Includes Premium Space in trade show.

Signed \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Please sign and return contract to:**

Tennessee Cattlemen's Association  
530 B Brandies Circle  
Murfreesboro, Tn. 37128

**Other Sponsorship Opportunities**-First come first serve- email [charles@tncattle.org](mailto:charles@tncattle.org)  
**Awards Luncheon Sponsor \$1,000 Speaker Sponsor**- 5 minutes prior to session to share your message and the introduce speaker/session (From \$1,000 to \$500)  
Contact [charles@tncattle.org](mailto:charles@tncattle.org) with questions or for list of speakers available